### **HOW WE'RE PERFORMING**

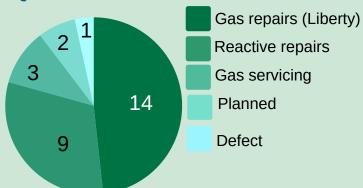
# PEAK District Rural Housing Association

**Complaints 1st January to 31st March 2024** 

### **Total number of complaints**



## Complaints by service area Quick and informal resolutions:



#### Formal complaints, stage one:



### **Formal complaints**



